

Arka Somayaji 18-8-77 Timepart:

Chart improperly calculated.

Though given correct birth data of
Sept 1, 1896, 4:00 pm ~~still~~ was
unable to properly calculate chart
thus calculation of longevity wrong.
Mostly all flattery in content.

Chart is calculated for Dhanus lagna
which is wrong but actual lagna is Makara
[Capricorn]

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V. A. K. I. Quarters,
 TIRUPATI

Date 18-8-77

TRUE COPY

18-R-77

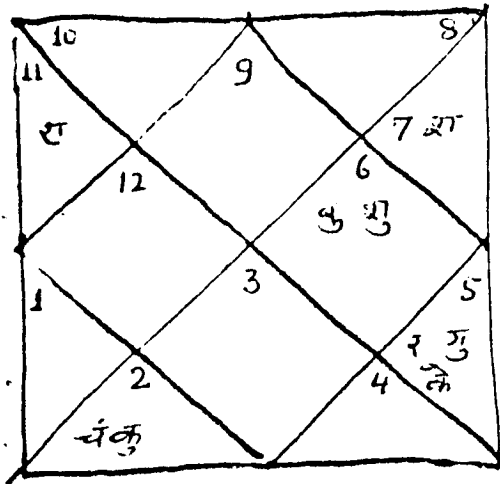
To Sri Surabhirabhipalayantam Das Swamiji
 Project Director, ISKCON, Bombay

Dear and Respected Swamijee, My greetings to you and my pranams to His Divine Grace. I am just in receipt of your letter dt 10-8-77, having gone to and just returned from my native place, Bhimavaram.

I am deeply pained to hear that His Divine Grace has been ailing. May Lord Sri Krishna come to his succour, whose worship he has done more than anyone else!

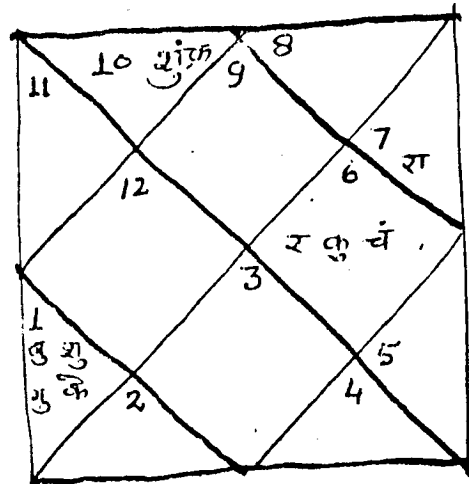
Hereunder I have cast the horoscope required of me and furnished my readings thereof. No doubt illness is indicated to some extent, but I am sure that His Divine Grace will be spared some more years for the Divine Service, he has been rendering for a transformation of the public at large.

श्रीरस्तु चिरायुरस्तु
 राशि कुण्डली



र. रवि
 Sun

अंश कुण्डली



Date of birth 1-9-1896 at 4 pm at Calcutta, Bengali San 1302 - Solar date 17 Bhadra

(N.B. I have given the above Bengali date as per my knowledge thereof and I hope it is not wrong. The horoscope, however and the readings will not be effected, being based upon the English date furnished. As per luni-solar reckoning it is भद्रा कृष्णा नवमि, probably according to Bengali Convention it is Bhadra Krishna Navami) It is interesting to note that His Divine Grace was born just on the next day to that of the birth of Lord Sri Krishna.

Planetary positions

Sun 4-6-51
 Moon 1-28-19
 Mars 1-16-58
 Mercury 5-11-8

Jupiter 4-1-53
 Venus 5-1-47
 Saturn 6-21-48
 Rahu 10-1-9
 Ketu 4-1-9

राशिलग्नम् = धनुः
 अंशलग्नम् = धनुः
 जन्म जक्षमम् - मृगशीर्ष
 द्वितीय चरणम्

जन्म कालिकं कुजदशाशेषः

सं 4-4-18

Lagnam=3-29-14
 Argling on Makara

Date of Birth	1-9-1896
Balance of Kuja dasa	18-4-4
	<hr/>
Rahudasa	19-1-1901
	<hr/>
	0-0-18
	<hr/>
Gurudasa	19-1-1919
	<hr/>
	0-0-16
	<hr/>
Sani dasa	19-1-1935
	<hr/>
	0-0-19
	<hr/>
Budha dasa	19-1-1984
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	0-0-17
	<hr/>
Ketu dasa	19-1-1971
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	0-0-7
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	19-1-1978

My findings regarding the horoscope.

1. All the planets being posited in five places in the Rasi Kundali and only in four places in the Amsa Kundali indicate that the native is an Avatara-purusha. What is more both the lagnas (of the Rasi and of the Amsa) being Dhanus, the native has the most righteous life that any mortal could have in these days of Kali.

2. All the planets occupy flawless positions, which indicates that the native is a पुण्यकर्मा and a Jivanmukta.

3. Jupiter the lord of the lagnas aspecting the lagnas, indicates that the native is highly powerful by dint of his spiritual stature caring for no mortal, however great.

M.B. I need not here depict the प्रेतिकयोग of the native, for, it is not pertinent at this juncture. Even this yoga is the highest amongst men. Coming to the point, i.e. of longevity.

(a) Ayus-karaka Sani being posited in Jula under exaltation, longevity is very good.

(b) The lord of the Ayus-snana, namely Mercury being himself in exaltation confirms that the longevity must be very high.

3. Saturn is the lord of the तृतीय-आयुः स्वर्ज; as well and he being in exaltation, the longevity shall be very high.

So, therefore, the present illness shall be interpreted only as a sort of exhaustion after a strenuous over-work both of body and mind - of mind because of a yearning for a fulfillment of certain plans.

4. The native is now towards the end of Ketu dasa, and this dasa which had started on 19-1-1971 and, which lasts upto 19-1-1978, is just the dasa of consummation towards Jivan-mukti. By 19-1-1978, the native shall have established a Divine order so to say among men laboring under obscure physical mentality and sub-human tendencies.

5. I see clearly and assert that the native shall be able to overcome this illness, by his strength of spirituality and shall have the opportunity of fulfilling his spiritual errand living upto 19-1-1984, i.e. the beginning of Sukra-Kuja, who are the marakas.

So, Swamiji, we have nothing to worry regarding the health of His Divine Grace, who has taken this mortal coil only for a Divine mission. Lord Krishna himself bears the responsibility of the योगक्षेम of His Divine Grace as is vouchsafed to us in the verse अजन्म्याः चिन्तयन्तौ मां -----

श्रीः श्रीः श्रीः

Yours in Lord Krishna.
D. Arhasaomayaji